



Credit Application

Thank you for considering Best Rental for your equipment rental needs. In order to process your application for credit we would like to ask you to fill out the following:

- 1. Please fill out the credit application completely. The application cannot be altered in any way.
2. If your company requires a job number, job names, and/or PO number, please advise us before hand.
3. If you elect to decline the theft insurance, the following conditions must be met.
- Best Rental Corporation must be named as certificate holder.
- Best Rental Corporation must be named as additional insured pertaining to liability insurance.
- Best Rental Corporation must be named as loss payee pertaining to leased and rented equipment and vehicles.
- In order for us not to charge you insurance, we must have the certificate before the contract is written. We cannot deduct the insurance charge once the contract has been written.

Legal Name of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Nature of Business: \_\_\_\_\_ Years in Business: \_\_\_\_\_

Accounts Payable Contact: \_\_\_\_\_

General Contractors License Number/SSN: \_\_\_\_\_

Credit Card #, Type, Exp Date, V-code \_\_\_\_\_

\*\* Applicants must provide all of the above information for credit application to be processed \*\*

**Principal Information**

Principals Name: \_\_\_\_\_ \* Principals SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Principals Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**\*Used for establishing credit**

**Trade References must be filled out completely for your application for credit to be considered.**

**Trade References**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Bank Information**

**Bank Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

*I, we the undersigned, do also personally endorse and guarantee payment of above account in full. The payment terms are net payable by the 10<sup>th</sup> of the month following the purchase. I, we also acknowledge that any accounts 30 days or more are determined to be past due and payable on demand. Should this event occur, I, we, the undersigned, do hereby agree to become liable and responsible for payments of the above account or accounts in full and all expenses (including attorney's fees) incurred in the collection thereof.*

*TERMS: The undersigned waives Notice of Default by Principal. That said account is subject to 1 ½ % Interest and attorney's fee not to exceed 33% where service of an attorney is required to collect on an account or the actual costs of collection(0.085 cents per dollar owed) , whichever is greater. I, We, the undersigned, do also allow payment to be collected on past due accounts on a credit card account without the signature of the undersigned on the credit card receipt.*

*All parties agree any legal action between the parties relating in any way to Best Rental Corporation Southeast's contract(s) or its performance including but not limited to any legal action brought as a result of use or performance of the equipment leased shall be brought in a court of proper jurisdiction in Lee County, Alabama, which shall have exclusive jurisdiction over any State Court matters. All parties agree that any Federal lawsuit between the parties relating in any way to Best Rental Corporation Southeast's contract(s) or its performance including but not limited to any legal action brought as a result of use or performance of the equipment leased will be filed in the United States District Court for the Middle District of Alabama, Eastern Division, sitting in Opelika, Lee County, Alabama, which shall have exclusive jurisdiction over any Federal Question or Diversity matters. All parties submit to the jurisdictions of the courts of Lee County, Alabama and the United States District Court of the Middle District of Alabama, Eastern Division, sitting in Opelika, Lee County, Alabama.*

**Sign** \_\_\_\_\_ **Print** \_\_\_\_\_

**Position** \_\_\_\_\_ **Date** \_\_\_\_\_

**We certify that all the information above on this form is correct and that we fully understand your credit terms and agree to the proper payment. Again, thank you for considering Best Rental for your equipment rental needs. We hope this will be the start of a great relationship between your company and ours.**

**INSURANCE CERTIFICATES**

Select One	
	Please charge us for the "Damage Waiver Fee". We have not enclosed our own insurance certificate.
	Please do not charge us for the "Damage Waiver Fee". We have enclosed a copy of our insurance certificate for rental equipment showing Best Rental Corp. as certificate holder and loss payee.

\_\_\_\_\_

**AUTHORIZED SIGNATURE** **DATE**

**PRINT NAME AND TITLE:** \_\_\_\_\_

**THE FOLLOWING INFORMATION IS REQUIRED ON ALL CERTIFICATES OF INSURANCE:**

1. Physical damage coverage/all risk coverage for equipment rented.
2. Best Rental Corp. named as Additional Insured/Loss Payee and Certificate Holder.
3. Must have adequate Liability Coverage, Minimum \$500,000.00.
4. Coverage can be limited to a specific piece of equipment or "Blanket Coverage" for all Rental Equipment.

**PLEASE RETURN THE COMPLETED COPY VIA EMAIL TO [CLINT@BESTRENTALCORP.COM](mailto:CLINT@BESTRENTALCORP.COM) OR BY FAX AT (334) 887-7274**

**MAIL ORIGINAL TO:           BEST RENTAL CORPORATION SOUTHEAST  
2044 SOUTH COLLEGE STREET  
AUBURN, AL 36832**